



AGENDA

CABINET

MONDAY, 11 JULY 2005

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS: Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Community Safety), Councillor Teri Bryant (Portfolio: Resources & Assets), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Paul Carpenter (Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development) and Councillor John Smith (Portfolio: Economic)

Cabinet Support Officer: Lena Shuttlewood tel: 01476 406119
e-mail: l.shuttlewood@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. Apologies

2. Minutes

To approve the record of the Cabinet meeting held on 6th June 2005.

(attached)

3. **Declarations of Interest (if any)**

CATEGORY A PRIORITY ISSUES:

4. ***Economic & Community Development Strategy**
Report number PLA514 by the Head of Planning Policy & Economic Regeneration.
(attached)
5. ***Grantham Town Centre - East Street and Welham Street Car Parks**
Report number DCS24 by the Director of Community Services. **(attached)**
6. ***Town centre Action Plan: Consultation Draft**
Report number PLA508 by the Head of Planning Policy & Economic Regeneration.
(attached)

EXCLUSION OF THE PUBLIC

It is anticipated that, in accordance with Section 100A(4) of the Local Government Act 1972, the public may be excluded from the meeting during consideration of the following **TWO** items of business because of the likelihood that otherwise exempt information, as described in paragraphs 7, 8 & 9 of Schedule 12A of the Act, would be disclosed to the public.

7. ***Town Centre Action Plan: Capital Projects**
Report number PLA509 by the Head of Planning Policy & Economic Regeneration.
(Exempt report attached)
8. ***Land in Grantham**
Report number DOS289 by the Management Accountant.
(Exempt report attached)

OTHER ISSUES

9. **Lincolnshire Assembly**
Report number DCS25 by the Director of Community Services. **(attached)**
10. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
11. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
12. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
13. **Representations received from Non Cabinet Members**
14. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**

